MARCH 22, 2023 — GREAT VENUE!

7 Oakbrook Center 🛄 Oak Brook, Illinois, 60523 🛄 (630) 575-8700

ASSOCIATES NIGHT AT PINSTRIPES





PER PERSON! Discount Pricing: Only \$25 Each For Journeypersons, Apprentices & Union Partners!

FCAC Member Contractors may Receive up to \$1500.00 in 50/50 Reimbursements!

Lots of Great Booth Prizes and Big Cash Prizes to be Won for those Who Complete their Bingo Cards!

ASSOCIATES INFORMATION & RESERVATIONS FORM → REGISTER ON-LINE AT www.fcaofchicago.com/2022-associates-night-registration/

2023 ASSOCIATES NIGHT

	<u>NS TO</u> : FCA OF CHICAGO 🔲 55		_	
CALL 773	3/993-0657 FOR INFORMATION	FAX RESER	RVATIONS TO 773	3/913-0658
REGISTER ON	I-LINE AT www.fcaofchicag	6.com/2022-0	associates-nig	ht-registration/
WE WANT DI	NNERS @ \$50.00 EACH AND _	DINNERS	AT \$25.00 EACH	l = \$
ASSOCIATES-ONLY: ADD EXHIBITOR COVER CHARGE OF <u>\$150.00</u>				
Associates Cover Charge includes table & one dinner— Add'l Associate Dinners are \$50 each				
TOTAL ENCLOSED (Dinners + Booth, if Applicable) = \$				
PLEASE MAKE YO	<u>UR CHECK PAYABLE TO "CHIC</u>	<u>AGO PDCA" A</u>	ND MAIL WITH	COMPLETED FORM!
🗇 <u>CHECK ENCLOS</u>	<u>SED [] PLEASE BILL ME [] CH</u>	ARGE MY CARD	CIRCLE YOU	IR CREDIT CARD:
NAME ON CARD:				
CLONIAMUDD			Novus.	MasterCard MasterCard
CARD NUMBER:		EXPIRATIC	ON DATE:	▼CODE:
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Address		Phone	FA	X
City		State		Zip
NAMES: 1	2		3	
4	5		6	
7			9	
FOR ASSOCIATES ON	<u>LY:</u> THIS IS SELLING OPPORTUNI	TY TO SPEND WI	ITH YOUR CUSTO	MERS AND TAKE
FILL ADVANTAGE OF	THE SALSA DERATE OFFED All no	ndore will have	und a R' v 18" tabl	a Sinca thara is no

FULL-ADVANTAGE OF THE 50/50 REBATE OFFER. All vendors will be issued a 8' x 18" table. Since there is no Silent Auction or Raffle Drawing, Vendors are asked to bring two Booth Prizes to be handed out at the end of the evening at the Bingo Card Drawing. The value of the prizes should be at least \$50.00 each. Gift cards, gift baskets, and merchandise all make good prizes.

<u>OPEN TO ALL FCAC ASSOCIATES IN GOOD STANDING—2023 DUES MUST BE PAID TO PARTICIPATE.</u>

R.S.V.P. by 3-17-23. PLEASE PRINT OR TYPE THIS FORM!

<u>No Show Policy</u>: If you make a reservation and are unable to attend, cancel by 3-17-23 If you do not cancel by 3-17-23, please send a friend, because you will be charged.

- <u>Setup Time for Associate Booths</u> 2:00 to 3:30 PM
- Doors Open, Show Begins for Contractors 4:00 PM
- Exhibits Will Stay Continuously Open 4:00 to 7:30 PM
- Cash Bar 4:00 to 7:30 PM
- Italian Buffet Dinner 5:00 to 7:00 PM
- Two Booth Prizes (at least \$50 value each requested from each Vendor
- <u>Booth Prize and Cash Drawings begin at 7:00 PM</u>